

## 2023-24 FALL PROGRAM FINANCIAL ASSISTANCE APPLICATION

ALL FINANCIAL APPLICATIONS ARE DUE: Monday, May 1, 2023

FALL REGISTRATION BEGINS: Thursday, June 1, 2023

## IMPORTANT FINANCIAL ASSISTANT INFORMATION FOR SUMMER PROGRAMMING:

- 1. A limited amount of financial assistance is available.
- 2. We will notify you in writing if you receive assistance.
- 3. You must re-apply for the 2023-24 school year season. Financial aid does not carry over from previous periods.
- 4. We require proof of income for all adults financially responsible for the child/children. If your financial information is not attached, we will not process your application and return it to you. This proof of income must be submitted as a PDF document, or brought into the Club directly. Photos will not be accepted. We accept the following for proof of income:
  - Last month's pay stubs
  - Previous month's unemployment benefit notice
  - Previous month's disability/social security benefit notice and a letter from the State of NH showing Childcare Step and coverage dates.
- 5. When determining financial assistance, your child's past behavior as a Club member or summer camper will have an impact.

Parent/Guardian Name:  Cell Phone:			
Cell P	hone:		
Email:			
	g Address:		
Name	of Children for whom you are requesting assistance	e for that live in the house	ehold full time:
Name:		Grade in Fall:	School:
	ASP Only		
	BSP Only		
	BSP/ASP Both		
	February/April Vacation Camps		

Name:		Grade in Fall:	School:
	ASP Only		
	BSP Only		
	BSP/ASP Both		
	February/April Vacation Camps		
Name:		Grade in Fall:	School:
	ASP Only		
	BSP Only		
	BSP/ASP Both		
	February/April Vacation Camps		
Name:		Grade in Fall:	School:
	ASP Only		
	BSP Only		
	BSP/ASP Both		
	February/April Vacation Camps		
	Teoremany/Tipin vacamen campe		
Are the	e children past Club members or past campers?	□ Yes □ No	0
Name			
Name		Age	Relationship to 1 ou
Name		Age	Relationship to You
Name		Age	Relationship to You
		<u> </u>	•
Name		Age	Relationship to You
Name		Age	Relationship to You
	Total adults and children living in household full	time.	
Please	explain any extenuating circumstances below:		